

**WASHINGTON PARISH COUNCIL MEETING**

TO: All members of the Council: Cllr C. Brookes, Cllr A Dillaway, Cllr B Hanvey, Cllr O. Jupp,

Cllr T Keech, Cllr A Lisher (Chairman), Cllr M. Shaw and Cllr J Thomas.You are hereby summoned to attend a meeting of the Parish Council on:

**Monday 4th August 2025 at 7:30pm in the Washington Village Hall**

**(Doré Room) School Lane, Washington RH20 4AP**

**AGENDA**

1. **Apologies for Absence**

To Receive and consider acceptance of apologies for absence.

1. **Declaration of Members’ Interests and Dispensations.**

To receive any interests as defined under the Localism Act 2011 and the Council’s Code of Conduct for the business of this meeting.

1. **Minutes of the last Full Council meeting**

To Approve the minutes of the Full Council meeting held on 7th July 2025 as an accurate record to be duly signed by the Chairman.

1. **Public Forum**

Members of the public are welcome to this meeting and to speak for up to two minutes at the Chairman’s discretion in accordance with the Council’s Standing Orders 3d-k. Any written representations must be submitted to: [clerk@washingtonparish.org.uk](mailto:clerk@washingtonparish.org.uk) by noon on the day of the meeting.

1. **County and District Councillors**

To Receive reports from County and District Councillors

1. **Co-option to the Council**

To Consider co-option to vacancies on the Council

1. **Planning applications, Decisions, Appeals and Compliance Matters**

To Comment on planning applications received since publication of the agenda and published on the Parish Council’s website at: <https://www.washingtonparish.org.uk/planning-applications>

1. **Clerk’s Report**

To Receive the Clerk’s report

1. **Committees and reports from Outside Bodies**

To Receive the draft minutes of the meetings of the Planning & Transport Committee, Finance Committee and OSRA Committee all held on 21st July 2025 ; and minutes of the HALC meeting on 19th June 2025

1. **Neighbourhood Plan**

To Receive any updates for the Storrington & Sullington and Washington Neighbourhood Plan

1. **Urgent Matters**

To Agree action on any urgent matters

1. **Delegated decisions**

To ratify decisions made since the last meeting.

1. **Financial**

To Approve payments, report income and bank reconciliation, and consider quotations.

1. **Internal Financial Controls**

To Review the Council’s 2025.26 report of its Quarter 1 Internal Financial Controls.

1. **Correspondence**

To Receive correspondence.

1. **Chairman’s announcements**

To Receive Chairman’s announcements

1. **Dates and Times of the next meetings**

Full Council Meeting: **Monday 1st September 2025, 7:30pm**

Planning & Transport Committee: **Monday 15th September 2055 7:00pm**

OSRA Committee: **Monday 15th September 2025 7:45pm**

1. **Written Motion**

To Consider a ‘Written Motion’ for the provision of a defibrillator and grit bin at Milford Grange.

1. **Confidential Session**

To Resolve that under the Public Bodies (Admissions to Meetings) Act 1960, the public and representatives of the press and broadcast media be excluded from the meeting during consideration of the following items of business as publication would be prejudicial to the public interest because of the confidential nature of the business to be transacted.

1. **Washington Recreation Ground Charity: Rampion 2 legal matters**

To Consider acceptance of terms of engagement of solicitor for Rampion 2 legal matters



Z Savill

Clerk to Washington Parish Council

29th July 2025

*The Public are welcome to attend the part of this meeting which they are permitted access, subject to the hall’s safe seating capacity. Under the provisions of the Local Government Audit and Accountability Act 2014 (Openness of Local Government Bodies Regulations 2014), members of the public are permitted to film or record Council meetings to which they are permitted access, in a non-disruptive manner. By attending this meeting, it is deemed that you consent to this.*